

Appendix 'A'



SCHEDULE

Forms

Form 44

Commons Act 2006: Section 15

Application for the registration of land as a Town or Village Green

<p>Official stamp: COMMONS ACT 2006 SHEFFIELD CITY COUNCIL COMMONS REGISTRATION AUTHORITY</p>	<p>Application number: LC/2013/VG02</p> <p>Register unit Not(s): <input type="text"/></p> <p>VG number allocated at registration: <input type="text"/></p> <p>(CRA to complete only if application is successful)</p>
<p>Applicants are advised to read the 'Guidance Notes for the completion of an Application for the registration of land as a Town or Village Green' and to note the following:</p> <ul style="list-style-type: none"> All applicants should complete questions 1 to 6 and 10 and 11. Applicants applying for registration under section 15(1) of the 2006 Act should, in addition, complete questions 7 and 8 as appropriate. Section 15(1) enables any person to apply to register land as a green where the criteria for registration in section 15(2), (3) or (4) apply. Applicants applying for the voluntary registration under section 15(8) should, in addition, complete question 9. 	
<p>Note 1 Insert name of registration authority.</p>	<p>1. Registration Authority</p> <p>To the</p> <p>Sheffield City Council Licensing Section Block C, Staniforth Road Depot S93HD</p>

Note 2

If there is more than one applicant, list all names. Please use a separate sheet if necessary. State the full title of the organisation if a body corporate or unincorporate.

If question 3 is not completed all correspondence and notices will sent to the first named applicant.

Note 3

This question should be completed if a solicitor is instructed for the purposes of the application. If so, all correspondence and notices will be sent to the person or firm named here

2. Name and address of the applicant

Name:

Full postal address:

Postcode

Telephone number:
(incl. national dialling code)

Fax Number:
(incl. national dialling code)

E-mail address:

3. Name and address of solicitor, if any

Name:

Firm:

Full postal address:
Postcode

Telephone number:
(incl. national dialling code)

Fax Number:
(incl. national dialling code)

E-mail address:

Note 4
For further advice on the criteria and qualifying dates for registration please see section 4 of the Guidance Notes.

** Section 15(6) enables any period of statutory closure where access to the land is denied to be disregarded in determining the 20 year period*

4. Basis of application for registration and qualifying criteria

If you are the landowner and are seeking voluntarily to register your land please tick this box and move to question 5.

Application made under section 15(8):

If the application is made under section 15(1) of the Act, please tick one of the following boxes to indicate which particular subsection and qualifying criterion applies to the case.

Section 15(2) applies:

Section 15(3) applies:

Section 15(4) applies:

If section 15(3) or (4) applies, please indicate the date on which you consider that use as of right ended.

If section 15(6)* applies please indicate the period of statutory closure (if any) which needs to be disregarded.

Note 5

The accompanying map must be at a scale of at least 1:2,500 and show the land by distinctive colouring to enable it to be clearly identified.

**Only complete if the land is already registered as common land.*

Note 6

It may be possible to indicate the locality of the green by reference to an administrative area, such as that of a community or town council, electoral ward or other area sufficiently defined by name (such as a village or street). If this is not possible, a map should be provided on which a locality or neighbourhood is marked clearly.

5. Description and particulars of the area of land in respect of which application for registration is made

Name by which usually known:

SMITHY WOOD

Location:

Adjacent to M1 at Junction 35 with Cowley Hill.

Shown in colour on the map which is marked and attached to the statutory declaration.

Common land register unit number (if relevant) *

6. Locality or neighbourhood within a locality in respect of which the application is made

Please show the locality or neighbourhood within the locality to which the claimed green relates, either by writing the administrative area or geographical area by name below, or by attaching a map on which the area is clearly marked:

See map 2.
Cowley View Estate, Chapelton, Sheffield

Tick here if map attached:

7. Justification for application to register the land as a town or village green

Note 7

Applicants should provide a summary of the case for registration here and enclose a separate full statement and all other evidence including any witness statements in support of the application.

This information is not needed if a landowner is applying to register the land as a green under section 15(8).

Refer to page 1 of Application letter.

Note 8

Please use a separate sheet if necessary.

Where relevant include reference to title numbers in the register of title held by the Land Registry.

If no one has been identified in this section you should write "none".

This information is not needed if a landowner is applying to register the land as a green under section 15(8).

Note 9

List all such declarations that accompany the application. If none is required, write "none".

This information is not needed if an application is being made to register the land as a green under section 15(1).

Note 10

List all supporting documents and maps accompanying the application. If none, write "none".

Please use a separate sheet if necessary.

8. Name and address of every person whom the applicant believes to be an owner, lessee, tenant or occupier of any part of the land claimed to be a town or village green

We believe the land belongs to a property company called St. Paul's Developments.

9. Voluntary registration - declarations of consent from 'relevant leaseholder', and of the proprietor of any 'relevant charge' over the land

10. Supporting documentation

Map 1 - Smiddy Wood
Map 2 - locality
10 photographs of Woodland
15 Questionnaires
11 letters or emails

Note 11

If there are any other matters which should be brought to the attention of the registration authority (in particular if a person interested in the land is expected to challenge the application for registration).

Full details should be given here or on a separate sheet if necessary.

11. Any other information relating to the application

The owner may challenge the application and EXTRA also have an interest in the land.

Note 12

The application must be signed by each individual applicant, or by the authorised officer of an applicant which is a body corporate or unincorporate.

Date:

14. 11. 13.

Signatures:

Jean M. Howe
(Chair of CRAG).

REMINDER TO APPLICANT

You are advised to keep a copy of the application and all associated documentation. Applicants should be aware that signature of the statutory declaration is a sworn statement of truth in presenting the application and accompanying evidence. The making of a false statement for the purposes of this application may render the maker liable to prosecution.

Data Protection Act 1998

The application and any representations made cannot be treated as confidential. To determine the application it will be necessary for the registration authority to disclose information received from you to others, which may include other local authorities, Government Departments, public bodies, other organisations and members of the public.

Statutory Declaration in Support

To be made by the applicant, or by one of the applicants, or by the applicant's or applicants' solicitor, or, if the applicant is a body corporate or unincorporated, by its solicitor, or by the person who signed the application.

¹ *Insert full name and address if not given in the application form.*

.....¹ solemnly and sincerely declare as follows:

² *Delete and adapt as necessary.*

1.² I am ((the person (~~one of the persons~~) who (has) (~~has~~) signed the foregoing application)) ((~~the solicitor to~~ (the applicant) (~~one of the applicants~~)).

³ *Insert name if applicable.*

2. The facts set out in the application form are to the best of my knowledge and belief fully and truly stated and I am not aware of any other fact which should be brought to the attention of the registration authority as likely to affect its decision on this application, nor of any document relating to the matter other than those (if any) mentioned in Parts 10 and 11 of the application.

3. The map now produced as part of this declaration is the map referred to in Part 5 of the application.

⁴ *Complete only in the case of voluntary registration (strike through if this is not relevant)*

4. ⁴ I hereby apply under section 15(8) of the Commons Act 2006 to register as a green the land indicated on the map and that is in my ownership. I have provided the following necessary declarations of consent :

- (i) a declaration of ownership of the land;
- (ii) a declaration that all necessary consents from the relevant leaseholder or proprietor of any relevant charge over the land have

Cont:

Continued

been received and are exhibited with this declaration; or
(iii) where no such consents are required, a declaration to that effect.


And I make this solemn declaration, conscientiously believing the
same to be true, and by virtue of the Statutory Declarations Act 1835.

Declared by the said)
JEAN MARY HOWE)
at 102 (112 BUNCOB) RD)
CANTON)
this 14th day of November 2011)

Jean M. Howe.
Signature of Declarant

Before me*

Signature:


SPAWN TITURWGS

Address :

Qualification :

SOLICITOR

* The statutory declaration must be made before a justice of the peace, practising
solicitor, commissioner for oaths or notary public.

Signature of the statutory declaration is a sworn statement of truth in presenting the
application and accompanying evidence.

REMINDER TO OFFICER TAKING DECLARATION:

Please initial all alterations and mark any map as an exhibit

Letters of evidence of recreational use 'as of right' from members of the community local to Smithy Wood, Sheffield - all originals are in the possession of the Cowley Residents Action Group (CRAG) unless stated otherwise.

Plate 1 Copy of the original letter sent electronically as a Microsoft word document -- not signed electronically

Mr Andrew Hetherington
1 Oak Court
Fairfield Manor
Sprotbrough
DN5 7NH
Date 30 October 2013

To whom it may concern,

I would like to support the application for Smithy Wood to become a protected community asset to be enjoyed by local people for many years to come. I spent hours and hours on my bike there with my friends and was also taken there by my parents for nature trails etc. This experience will stay in my memory for ever.

I now have a son of my own and when visiting my parents often take him to the place where I enjoyed playing, Smithy Wood. I spent my childhood living in Chapeltown, going to school in the area and enjoy telling my son how we climbed the trees, built dens and looked for the buzzards which circled overhead. This woodland is a magical place. It is close to the motorway, but when deep in the woods it is so quiet and peaceful.

Yours sincerely

Andrew Hetherington

Mrs J. Hetherington
61 Glenwood Cres
Chapelton
Sheffield
S35 1YU
Date 1st Nov 2013-11-05

To whom it may concern,

I have lived in Chapelton now since 1982 and have had the pleasure of enjoying walking through Smithy Woods with my children and more recently my grandchildren.

It is Ancient Woodland and Green Belt and these areas should be preserved for our future generations to enjoy, so that there will be no loss of wildlife and places to take our children to enjoy their local habitat, which is what I did with my children when they were growing up. We all have many memories of walking through this woodland looking for leaves, birds, and enjoying what an ancient woodland can bring to a child and their education in caring for our wildlife. My children grew up knowing what protecting our environment means and the reason we still have woodlands we can visit on our doorstep and green belt areas that we can enjoy.

I end my letter by saying please can Smithy Wood be protected so that no more trees have to be cut down unnecessarily like the adjacent Hesley Wood where thousands of trees have already been destroyed. This legacy needs to be left for our grandchildren and their grandchildren

Yours sincerely

Jenny Hetherington (Mrs)

31 Glenwood Crescent

Chapeltown

Sheffield

S35 1YU

To whom it may concern

My husband and I have lived on the Cowley Estate close to Smithy Wood for 29 years of our married life. I also lived in Chapeltown as a child. We visited Smithy Wood regularly with my son and his friends when he was young and we now take my 5 year old granddaughter and 3 year old grandson there frequently.

It is an amazing place once you go further into the woodland. You would never know that you were so close to the motorway. It is a great place to go to relax and unwind with my Labrador. There is a beech coppice there unlike any other. Its growth seems to have been stunted maybe because of pollution from the coking plant in the past. When the plant was working I know that workers used to go in the woodland in their breaks in order to unwind. In more recent years since the business park has been developed I have seen people from those offices enjoying the woodland in their lunch breaks. Many local residents also use the woodland for walking, alone or with their dogs.

It is even more precious now since the adjacent site of Hesley Woods is to be opencast mined to retrieve the coke. We vehemently opposed this planning application because the site had gone to nature for over 40 years since the coking plant at Smithy Wood closed in 1972. Tens of thousands of trees have been destroyed to make way for the 'development'. The wildlife that lived there we were told by the planners would move to adjacent woodland so it is imperative that we protect that woodland, Smithy Wood.

There are many birds which can be seen there such as chaffinches, bramblings, flycatchers, tree creepers and nuthatches. I have seen bluetits and great tits, jays, magpies, crows, robins, wrens and chaffinches and heard the woodpeckers in Springtime. Kestrels and buzzards which used to hover over Hesley Woods can now be seen flying over Smithy Woods. There are foxes, shrews, hedgehogs, numerous rabbits and squirrels and there was a badgers den there previously (I'm not sure now). Bats can often be seen at dusk in the summer and there is also a diverse population of butterflies. I also believe there are adders living on the site.

Children have enjoyed playing in the woods for years. My son and his friends built a den there, played tracking and hide and seek, went on bug hunts and climbed the trees. It is particularly magical in winter time when the leaves have fallen and there is fresh snow on the ground and you can follow the fresh animal trails left in the snow. What better way to learn about nature. My grandchildren love to come with us to take the dog for a walk through the woods and unlike most things today it is free and educational.

Horse riders also use the woods as do local walking groups. The woodland runs alongside the Pennine Trail which is just being extended. We cannot afford to lose yet another woodland. This woodland of Smithy Wood dates back to at least 1200 AD. We really must protect it for future generations, so that they can see nature as it is, and so that we don't lose any more species of wildlife. I'm afraid that Hesley Wood will never be the same as it was, even when the spoil heap has been removed and it has been 'landscaped'. Please help us protect our Ancient Woodland.

Yours sincerely,

Jean and Dennis Howe

Mrs Z King
5 Chambers Drive
Chapelton
Sheffield
S35 2TA
Date 31 October 2013

To whom it may concern,

I have spent many happy hours as a child in Smithy Wood Ancient Woodland. I feel that this area of Green Belt needs to be protected so that local residents can enjoy its pleasures for many years to come. We need to protect the local wildlife which inhabits these woodlands where I used to go to see many species of birds, animals and bugs.

We enjoyed being able to run through the leaves in autumn, collect conkers and berries. We rode our bikes, played hide and seek and went on bug hunts in the summer and looked for animal tracks in the snow in winter.

I learned from my parents how important it is to maintain these areas for our future. Please let us preserve this piece of Ancient Woodland. I want to be able to show my son where my parents took me as a child.

Yours sincerely,

Zoë King

Plate 5 Copy of the original letter sent electronically as a Microsoft Word Document - not signed electronically.

28a Hesley Bar,
Thorpe Hesley,
Rotherham,
S61 2PW

My personal memories of Smithy Wood are from when I was young. My brothers who were young teenagers at the time used to go in the woods quite often to play around. They would make 'Tarzan swings' with ropes and branches and play for hours. Once they made a terrific underground den which they had dug out by hand. It was quite big and they used to spend time in there with their mates. I remember my brother taking me in the wood to look at it and I thought it was amazing, I think it even had an old armchair in it.

I know a friend of mine used to walk his dog in there regularly before he fell ill. I remember speaking to him when he had been in the woods once and someone had dumped three lovely kittens in a box. He told me about it and me and my little nieces rushed excitedly to Smithy Wood. When we got there the box was empty and we had to look around for the kittens. We managed to catch them all in the end and I found a home for one but I kept the other two and they grew up into beautiful cats.

That's just a couple of fond memories of the wood that I have.

Regards,

Tracy Ward

Plate 6 Copy of the original letter sent electronically as a Microsoft Word Document - not signed electronically.

Hesley Grove
Chapelton
Sheffield
S35 1TX

TO WHOM IT MAY CONCERN

I have been walking in Smithy Woods for over 20 years. I am a keen birdwatcher and found these woods the ideal place, with the lovely old trees come a variety of birds and wildlife. My daughter spent her younger years playing in and around the woods and now takes a keen interest in the environment, which I believe stems from her time exploring the woods.

I regularly take my dog into the woods; it is the ideal place for him to have a run and play, as it is away from the dangers of the busy road.

Whilst out walking in and around the woodland area, I have got to know a number of local residents who, like me, are enjoying the surroundings.

There has never been any fencing or boundary line around the woods, nor have there been any notices advising this is private land and I have never been asked to leave.

This is just a lovely, peaceful, safe place to walk and enjoy nature; which is on the door-step for use by everyone.

Gary Lambert

Plate 7 Copy of the original letter - original signed by hand.

We have used Smithy Wood for recreational facilities for a long time, particularly for walking and taking visitors around to make them feel the 'greenness' of the environment full of birds and other natural species. Being members of Chapeltown 50 plus club we have often had group walks through Smithy Wood and members participating have rated these walks as one of the best.

We would like to register our protest at any kind of development in this area which would lead to the destruction of Smithy Wood with all its greenery and wild life. The development in this area will not only deprive the people of recreational facilities but will also destroy extremely pleasant environment close to Chapeltown and the City of Sheffield.

We strongly oppose any kind of development in this area.

Mr A. Davda.....*A. Davda*..... Date.....*21/10/2013*.....

Mrs M. Davda.....*M. Davda*..... Date.....*21/10/2013*.....

Address:
36 Glenwood Crescent
Chapeltown
Sheffield S35 1YX

Plate 8 Copy of the original letter sent electronically as a Microsoft Word Document - not signed electronically.

46, Glenwood Crescent,
Chapelton,
Sheffield.
S35 1YX
1st November 2013

To whom it may concern,

The intended site is a popular and well used place for many people, including myself, to walk and exercise their dogs whilst enjoying all the woodland has to offer, particularly now since the loss of the re-generated (it took 40 years) Hesley Wood spoil tip opposite.

It is pleasurable to observe the diverse selection of wildlife, it is a haven for birds where you can see chaffinches, bramblings, flycatchers, tree creepers, nuthatches as well as blue, great, long tailed willow and coal tits, jays, magpies, crows, robins, wrens, dunnocks and the occasional thrush, kestrels and sometimes a buzzard flying overhead. Larks and peewits nest on land between the office blocks adjacent, the sound of a skylark's song is immediately recognisable and one of the great joys of early summer.

Smithy Wood ancient woodland is a very peaceful location that has existed for hundreds of years and is irreplaceable. There are many species of flora and fauna which have probably become a replacement habitat for all the displaced species following the mass destruction of the trees on the disused Hesley wood spoil tip opposite.

It would be extremely worrying to think that there could be even more loss of woodland turning the Chapelton area, which was a leafy suburb, into a very polluted village, as the trees make a very good buffer against the air and noise pollution from the M1.

To be able to walk amongst the native trees of England is a wonderful experience and bearing in mind the great loss of our magnificent elm trees and the current threat of Ash die back, please help us to keep this large section of Smithy Wood which could never be replaced.

In this day and age people need somewhere to relax, unwind and appreciate what we have (and are in danger of losing) some place of peace and quiet away from the humdrum of modern life, and, where they can take their children to learn about and see nature, our heritage, something so precious. Yes I know we have a park but parks are manicured and it is essential to be able to see nature as it is, natural.

It is fun and exciting to take the children on a picnic in the woods in the summer and to spot animal tracks in the snow in winter. The land concerned is green belt as well as ancient woodland and should be preserved for local people to continue using and enjoying, young and old, for leisure pursuits for many years to come.

Yours Faithfully,

Mrs Carole Ann Eccles.

15 Colebrook Rd,
Chapel Hill
27514
March 21, 1973

Dear Sir,
I am writing to bring to
your attention for Village Green school
for our local wood study area.

I have been in this area for 12 years
and have worked in these woods
at the time, both with my children and
my dog.

There is a wood study area for
blackberry bushes. The late summer
and early youngst. wood area is like
to up and there is a tree to be

It would be a shame if this
area were lost to the public. I believe
it is a valuable area now for the
study area. It is now closed due
to Coal Reclamation and will have no
value left for our study.

The value of the woods study
area consists of being a study area
and an area to study the
blackberry and red maple. Can you
help?

I think you think the TFR will
be a good thing. I believe we should
investigate this. If you to the woods
study area, more people will use them.

Yours truly,
Carl Gibson

14 GLENWOOD CIRCLE
CHICHESTER
SHEFFIELD
S35 1YX
6 11 2013

DEAR SIR/MADAM

I WANT TO CONTINUE
CONSIDER THE 'SMITHY WOOD' SITE, WAS FIRST
OF THE WOODS WITH A NATURE OF WITH
THE DIRT (OLD MINE) FIELDS TO BECOME AND
FIRST THE LAD LIFE ON THE SITE

I ALSO WANT TO SEE THE TILES IN SHARP
WOOD LEFT ALONE TO BE AS A BARRIER
BETWEEN THE MOUNTAIN (OLD) LANE ESSENTIALLY
WOULD BE LEFT WITH THE AIR QUALITY
WOULD ALSO BE LEFT TO BE AS THE MOUNTAIN
FROM THE MOUNTAIN.

I DO NOT WANT TO BE A DISASTROUSLY NUMBER OF
OF THE TILES AND OTHERS AS THE
PAPER OF SMITHY WOOD (OLD) MINE
THE WOODS WITH BARRIERS AND THE
WANT TO BE LEFT TO BE AS THE MOUNTAIN
IS (OLD)

Plate 11 Copy of an email received and forwarded electronically from Oliver Newham at the Woodland Trust, Grantham - original in his possession.

From: WILSON, Steve [mailto:WILSONST@parliament.uk]
Sent: 04 November 2013 12:24
To: Oliver Newham
Cc: SMITH, Angela C
Subject: RE: Smithy Wood - Village Green Status

Oliver

One of my main memories as a youngster, growing up in Chadestown was exploring the areas around Smithy and Hesley Woods. Whether it be playing soldiers in the old WW2 gun placements around Hesley Woods or just being adventurous in Smithy Wood it was for me all about being young and enjoying life.

Now as one of the Local Councillors for the area I want to make sure those woods - especially Smithy Wood is there for the next generation of youngsters as it has been for last 20 generations and therefore would be heartily support this application to make Smith Wood a Village Green.



Steven Wilson

Senior Parliamentary Researcher Assistant
Angela Smith MP
Paritime & Skills/Inkpe Constituency
Tel (constituency) 0111 4511114
Westminster 020 719 0194
Mobile - 077 471 1870
www.parliament.uk
020 719 0194
Parliament House, London WC1A 0QU
Tel: 020 719 0194

Plate 12 Copy of an email received and forwarded electronically from Oliver Newham at the Woodland Trust - part of their own campaign for Smithy Wood. Used with permission from original respondent.

From: annem@uwclub.net [mailto:annem@uwclub.net]
Sent: 09 November 2013 13:35
To: campaigning@woodlandtrust.org.uk
Subject: Why Smithy Wood's worth saving

Dear Oliver,

My memory of Smithy Wood is...

Smithy Woods was a peaceful haven and somewhere to walk alone without feeling isolated & vulnerable the day after my Mother passed away. The time alone give me time space to think about my future . Pls stop destroying little pockets of unspoilt natural habitat for profiteering & junk food outlets.

**Photographs of Smithy Wood - the originals are in the possession of Cowley Residents
Action Group.**

Plate 13



Plate 14



Plate 15



Plate 16



Plate 17



Plate 18



Plate 19



Plate 20



Plate 21



Plate 22



Plate 6 The gatepost



Plate 7 Broken fencing

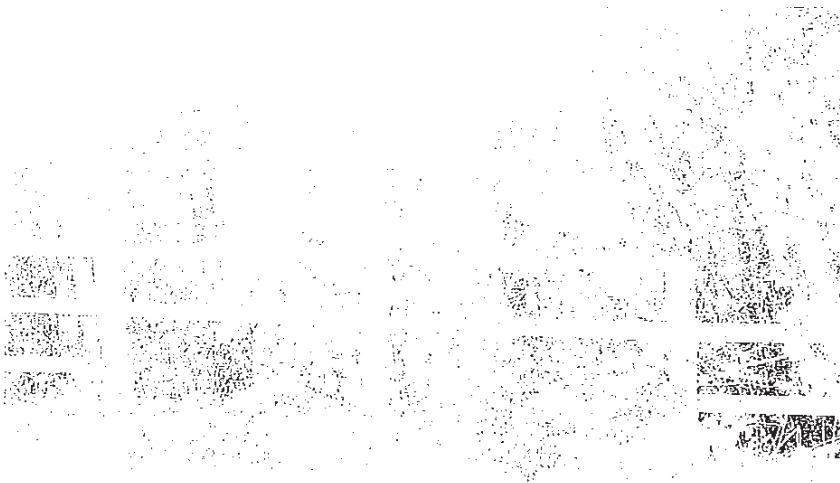


Plate 8 The gate post



Plate 9 showing one of the paths



EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: CAROLE ECCLES (MRS)
ADDRESS: 46 GLENWOOD CRESCENT, CHAPELTOWN
SHEFFIELD S. YORKS
POST CODE S35 1YX TELEPHONE NUMBER: 0114 2468241

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

SMITHY WOOD

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

LOCAL SHOPS

SPORTS FACILITY

DOCTOR'S SURGERY

CHURCH OR PLACE OF WORSHIP

COMMUNITY CENTRE

SCOUT HUT

CATCHMENT AREA FOR LOCAL SCHOOL

COMMUNITY ACTIVITIES

A CENTRAL FEATURE

CHILDREN'S PLAYGROUND

NEIGHBOURHOOD WATCH

RESIDENT'S ASSOCIATION

AREA POLICEMAN

OTHER (please state)

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND?

YES NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)

WALK

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?

NO

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?

NO

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____ NO

13. IF YES, WHEN AND FOR WHAT REASON?

N/A

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____ NO

15. IF YES, WHEN AND FOR WHAT REASON?

N/A

18. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

NO

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR?
(please list as many as you like, and continue on a separate sheet if you need to)

WALKING, BIRDWATCHING, IDENTIFYING + TEACHING GRAND CHILDREN (AND MY OWN IN THE PAST) THE VARIOUS TYPES OF TREES, FLOWERS, BUTTERFLIES + THE OCCASIONAL FOX, HEDGEHOG, GRASS SNAKE ETC. ALSO IDENTIFYING ANIMAL TRACKS IN THE SNOW.

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

AS ABOVE

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

YES TO BOTH QUESTIONS

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

NO

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES _____ NO

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

 **20 YEARS OF USE** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1980 TO: 2013

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 **USE CONTINUING AT THE DATE OF APPLICATION** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

 **OTHER EVIDENCE** 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM?

YES _____ NO _____

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES NO _____

 STATEMENT 

I HAVE CARRIED ON THE ACTIVITIES REFERRED TO IN THIS QUESTIONNAIRE WITHOUT ANYBODY TRYING TO STOP ME AND I BELIEVE THE ACTIVITY SHOULD BE TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED  DATED 10.10.2013

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.

MAP A



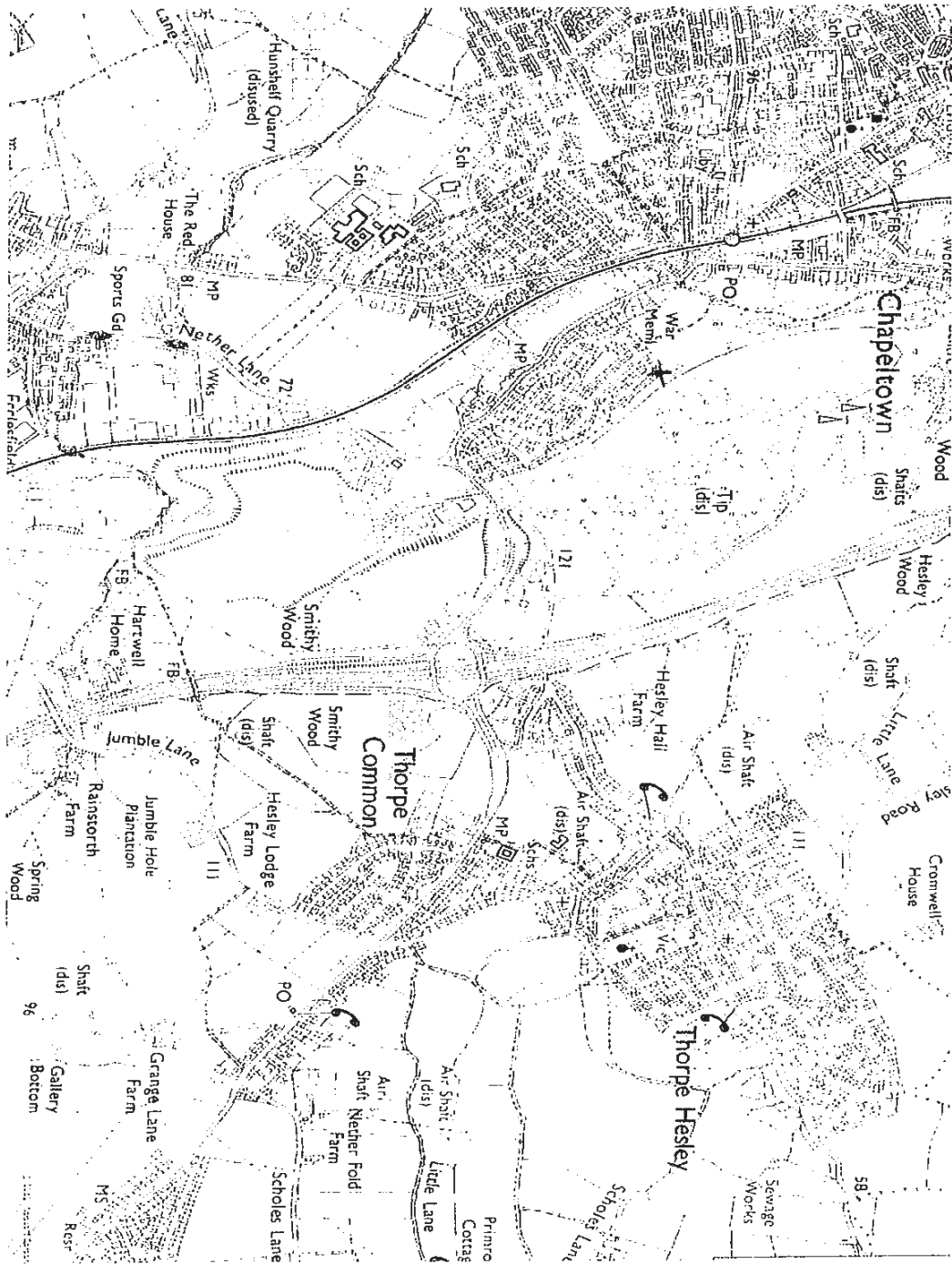
OS Map Crown Copyright. All rights reserved. OS Licence 1000021507. OSN Licence 1463. 20 3. Geomatics plc

(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED Paul Eccles

Please mark the map with an → at the point/s where you access the land.
Please mark the map with 'N' at the point where you saw any notices
Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

MAP B



Please mark the location of your home on this map with 'X'

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: Paul Yeandle
ADDRESS: 26 Cowest Drive
Chapelton Smeeth
POST CODE EB5 1SW TELEPHONE NUMBER: 0114 2452910

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

SMITHY WOOD

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

NOT THAT I AM AWARE

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP ~~B~~ C

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP ~~B~~ WITH AN X. HAVE YOU MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

- | | |
|---|--|
| <input checked="" type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> SPORTS FACILITY |
| <input type="checkbox"/> DOCTOR'S SURGERY | <input checked="" type="checkbox"/> CHURCH OR PLACE OF WORSHIP |
| <input type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> SCOUT HUT |
| <input checked="" type="checkbox"/> CATCHMENT AREA FOR LOCAL SCHOOL | <input type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> A CENTRAL FEATURE | <input checked="" type="checkbox"/> CHILDREN'S PLAYGROUND |
| <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH | <input type="checkbox"/> RESIDENT'S ASSOCIATION |
| <input type="checkbox"/> AREA POLICEMAN | <input type="checkbox"/> OTHER (please state) |
-
-

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND?

YES _____ NO _____

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)

WALK

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

NO

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?

NO

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?

NO

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____

NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____

NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

WALKING, CYCLING

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

WALKING, CYCLING

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

..... YES

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

.....
.....
.....
.....

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM? YES _____ NO _____

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

.....
.....

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

.....
.....

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

- | | |
|--|---|
| <input checked="" type="checkbox"/> DOG WALKING | <input checked="" type="checkbox"/> BIRD WATCHING |
| <input checked="" type="checkbox"/> WALKING | <input checked="" type="checkbox"/> BICYCLE RIDING |
| <input checked="" type="checkbox"/> DEN BUILDING | <input checked="" type="checkbox"/> CHILDREN PLAYING |
| <input checked="" type="checkbox"/> PHOTOGRAPHY | <input checked="" type="checkbox"/> WILDLIFE SPOTTING |
| <input type="checkbox"/> DRAWING OR PAINTING | <input type="checkbox"/> FOOTBALL |
| <input checked="" type="checkbox"/> PICNICS | <input checked="" type="checkbox"/> BERRY PICKING |
| <input type="checkbox"/> KITE FLYING | <input type="checkbox"/> TEAM GAMES |
| <input type="checkbox"/> POND/STREAM DIPPING FOR CREATURES | <input type="checkbox"/> COMMUNITY CELEBRATIONS |
| <input type="checkbox"/> BONFIRE PARTIES | <input type="checkbox"/> TREE CLIMBING |
| <input type="checkbox"/> HORSE RIDING | <input type="checkbox"/> MEDITATION/CONTEMPLATION |
| <input checked="" type="checkbox"/> SEED/CONKER COLLECTING | <input type="checkbox"/> GROUP ACTIVITIES |
| <input type="checkbox"/> PEOPLE ON LUNCH BREAKS | <input type="checkbox"/> OTHER (please state) |

 **20 YEARS OF USE** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1977 TO: Present

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 **USE CONTINUING AT THE DATE OF APPLICATION** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

 **OTHER EVIDENCE** 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM?

YES _____ NO _____

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES NO _____

🌿 STATEMENT 🌿

I HAVE CARRIED ON THE ACTIVITIES REFERRED TO IN THIS QUESTIONNAIRE WITHOUT ANYBODY TRYING TO STOP ME AND I BELIEVE THE ACTIVITY SHOULD BE TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED _____



DATED _____

05/11/2012

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.

MAP A



GISMO Crown Copyright. All rights reserved. OS Licence 100021807 OSN Licence 1453 2013. Geomatics plc

(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED _____

Please mark the map with an → at the point/s where you access the land.
Please mark the map with 'N' at the point where you saw any notices
Please mark the map with 'G' or 'S' at the point where any gate or stile exists.



EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: CHRIS SUMNER

ADDRESS: 57 WOODBURN DRIVE,
CHAPELTOWN, SHEFFIELD

POST CODE S35 1YT TELEPHONE NUMBER: 0114 2463388

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

SMITHEY WOOD

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

LOCAL SHOPS

SPORTS FACILITY

DOCTOR'S SURGERY

CHURCH OR PLACE OF WORSHIP

COMMUNITY CENTRE

SCOUT HUT

CATCHMENT AREA FOR LOCAL SCHOOL

COMMUNITY ACTIVITIES

A CENTRAL FEATURE

CHILDREN'S PLAYGROUND

NEIGHBOURHOOD WATCH

RESIDENT'S ASSOCIATION

AREA POLICEMAN

OTHER (please state)

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND?

YES NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)

WALK AND RUN.

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

NO

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?

NO ?

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?

NO

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____ NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____ NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

WALKING, BIRD SPOTTING, RUNNING.

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

WALKING WITH THE CHILDREN.

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

YES, ~~BY~~ NEIGHBOURS.

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES _____ NO _____

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

A LOCAL RUNNING CLUB USE THE WOODS
ON SOME SUMMER RUNS

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

Running.

 **20 YEARS OF USE** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1985 TO: 2013

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 **USE CONTINUING AT THE DATE OF APPLICATION** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO _____

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

THE LAND IS NOT TOTALLY ENCLOSED

 **OTHER EVIDENCE** 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM?

YES _____ NO

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES _____ NO

STATEMENT

I HAVE CARRIED ON THE ACTIVITIES REFERRED TO IN THIS QUESTIONNAIRE WITHOUT ANYBODY TRYING TO STOP ME AND I BELIEVE THE ACTIVITY SHOULD BE TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED E. Sumner DATED 5/11/2013

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.

MAP A



(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED _____

E. Sumner

Please mark the map with an → at the point/s where you access the land.
Please mark the map with 'N' at the point where you saw any notices
Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

7

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: MICHAEL HARRISON

ADDRESS: 34 COWLEY DRIVE
CHAPELTOWN

POST CODE S30 1SW TELEPHONE NUMBER: 0114-2467200

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

SMITTY WOOD

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

- | | |
|---|--|
| <input checked="" type="checkbox"/> LOCAL SHOPS | <input checked="" type="checkbox"/> SPORTS FACILITY |
| <input checked="" type="checkbox"/> DOCTOR'S SURGERY | <input checked="" type="checkbox"/> CHURCH OR PLACE OF WORSHIP |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> SCOUT HUT |
| <input checked="" type="checkbox"/> CATCHMENT AREA FOR LOCAL SCHOOL | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> A CENTRAL FEATURE | <input checked="" type="checkbox"/> CHILDREN'S PLAYGROUND |
| <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH | <input checked="" type="checkbox"/> RESIDENT'S ASSOCIATION |
| <input checked="" type="checkbox"/> AREA POLICEMAN | <input type="checkbox"/> OTHER (please state) |
-
-

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND?
YES NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)
WALK AND CYCLE

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?
No

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?
No

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____

NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____

NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

FENCING BETWEEN MOTORWAY AND WOODLAND
BUT NO OTHER PLACE

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

NATURE WALKS WITH GRANDMOTHER, BIRD WATCHING
WALKING WITH FAMILY, CYCLING

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

AS ABOVE

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

... YES, USUALLY LOCAL PEOPLE ...

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES _____ NO _____

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

 **20 YEARS OF USE** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1960 TO: 2013

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 **USE CONTINUING AT THE DATE OF APPLICATION** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO _____

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

 **OTHER EVIDENCE** 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM?

YES _____ NO _____

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES NO _____

 STATEMENT 

I HAVE CARRIED ON THE ACTIVITIES REFERRED TO IN THIS QUESTIONNAIRE WITHOUT ANYBODY TRYING TO STOP ME AND I BELIEVE THE ACTIVITY SHOULD BE TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED

M. Harrison

DATED

4-11-13

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

*31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD
S35 1YU.*

MAP A



(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED M. J. J. J. J.

Please mark the map with an → at the point/s where you access the land.
Please mark the map with 'N' at the point where you saw any notices
Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

M. Hattis

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: JOHN BRISCOE

ADDRESS: 24, GLENWOOD CRESCENT,
CHAPELTOWN, SHEFFIELD

POST CODE S35 14X TELEPHONE NUMBER: 0114 246 4690

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

SMITHY WOOD

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

FAR WOOD

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

- | | |
|---|--|
| <input checked="" type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> SPORTS FACILITY |
| <input checked="" type="checkbox"/> DOCTOR'S SURGERY | <input checked="" type="checkbox"/> CHURCH OR PLACE OF WORSHIP |
| <input type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> SCOUT HUT |
| <input checked="" type="checkbox"/> CATCHMENT AREA FOR LOCAL SCHOOL | <input type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> A CENTRAL FEATURE | <input checked="" type="checkbox"/> CHILDREN'S PLAYGROUND |
| <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH | <input checked="" type="checkbox"/> RESIDENT'S ASSOCIATION |
| <input type="checkbox"/> AREA POLICEMAN | <input type="checkbox"/> OTHER (please state) |

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND? YES NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)

WALK

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

No

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?

No

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?

No

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____ NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____ NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

No
PARTIALLY FENCED

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

WALKING, ~~BIKE RIDING~~ BIRD WATCHING, WILDLIFE
PEACE + QUIET

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

BIKE RIDING, DEN MAKING, HIDE + SEEK, TRACKING -
WHEN I WAS YOUNG NOW I TAKE MY GRANDCHILDREN +
I ALSO TOOK MY CHILDREN.

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

..... YES

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

..... CUBS 1950's

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES NO

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

..... RAMBLERS + RUNNING CLUBS

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

..... GATHERING BERRIES + BIRD WATCHING, CONKER PICKING

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

IN PAST. POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

 **20 YEARS OF USE** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1955 TO: PRESENT

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 **USE CONTINUING AT THE DATE OF APPLICATION** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

PARTIALLY FENCED. GATEPOSTS BUT NO GATES.

 **OTHER EVIDENCE** 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM?

YES _____ NO _____

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES _____ NO

STATEMENT

I HAVE CARRIED ON THE ACTIVITIES REFERRED TO IN THIS QUESTIONNAIRE WITHOUT ANYBODY TRYING TO STOP ME AND I BELIEVE THE ACTIVITY SHOULD BE TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED



DATED

5. 11. 13.

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.

MAP A



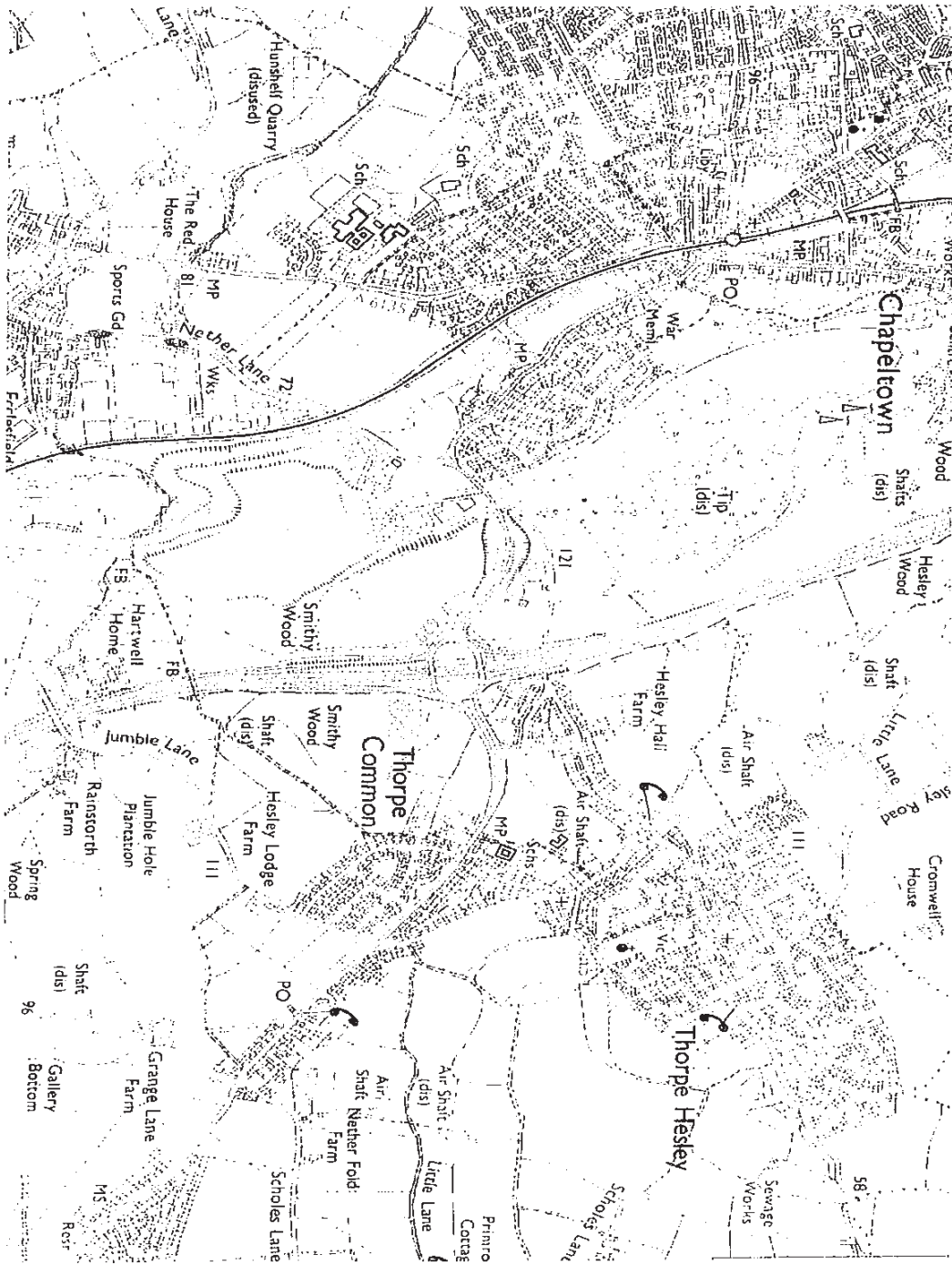
GISMO (Crown Copyright) All rights reserved OS Licence 10002/1907 OSN Licence 143 20 31 Gaining plc

(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED 

Please mark the map with an → at the point/s where you access the land.
Please mark the map with 'N' at the point where you saw any notices
Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

MAP B



Please mark the location of your home on this map with 'X'

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: MR P. DRIVER
ADDRESS: 32 CONLEY DRIVE CHAPELTON
SHEFFIELD
POST CODE S35 1SW TELEPHONE NUMBER: 01142468843

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)
670 UPPER WORTLEY RD THORPE HULLY
ROTTERHAM S61

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

FAR WOOD

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

- | | |
|---|--|
| <input checked="" type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> SPORTS FACILITY |
| <input checked="" type="checkbox"/> DOCTOR'S SURGERY | <input checked="" type="checkbox"/> CHURCH OR PLACE OF WORSHIP |
| <input type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> SCOUT HUT |
| <input checked="" type="checkbox"/> CATCHMENT AREA FOR LOCAL SCHOOL | <input type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> A CENTRAL FEATURE | <input checked="" type="checkbox"/> CHILDREN'S PLAYGROUND |
| <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH | <input checked="" type="checkbox"/> RESIDENT'S ASSOCIATION |
| <input type="checkbox"/> AREA POLICEMAN | <input type="checkbox"/> OTHER (please state) |
-
-

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND?

YES NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)

WALK

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

?

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?

No

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?

No

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____

NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____

NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

No

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like) and continue on a separate sheet if you need to)

WALKING BIRD WATCHING

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

OFTEN TOOK CHILDREN WALKING TO SHOW WHAT I COULD HE. BIRDS, WILD ANIMALS, TREES, WILD FLOWERS, CAUGHT STICKLEBACKS TAD POLES ETC TO SHOW THEM FROM THE POND AS WAS. BEFORE BEING SPOILED. BY SO CALLED IMPROVEMENTS

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

YES

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

WOLF CUBS LATE 40^S EARLY 50^S

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES

NO

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

?

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

GATHERING FUNGUS

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

 20 YEARS OF USE 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1953 TO: 2013

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 USE CONTINUING AT THE DATE OF APPLICATION 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO _____

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

 OTHER EVIDENCE 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM? YES _____ NO

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES NO _____

STATEMENT

I HAVE CARRIED ON THE ACTIVITIES REFERRED TO IN THIS QUESTIONNAIRE WITHOUT ANYBODY TRYING TO STOP ME AND I BELIEVE THE ACTIVITY SHOULD BE TREATED AS HAVING A LAWFUL ORIGIN

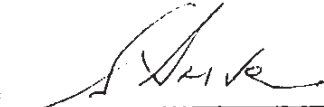
I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED



DATED

4-11-13

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.

MAP A



GISNO, Crown Copyright. All rights reserved. OS Licence 100021897. OSN Licence 1483 2012. Geomatics plc

(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED

Please mark the map with an → at the point/s where you access the land.
Please mark the map with 'N' at the point where you saw any notices
Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: IAN NEWTON - SMITH
ADDRESS: 51, COWLEY DRIVE
CHAPELTOWN
POST CODE S 35 1SW TELEPHONE NUMBER: 01142465694

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

SMITHY WOOD

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

- | | |
|---|--|
| <input checked="" type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> SPORTS FACILITY |
| <input checked="" type="checkbox"/> DOCTOR'S SURGERY | <input checked="" type="checkbox"/> CHURCH OR PLACE OF WORSHIP |
| <input type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> SCOUT HUT |
| <input checked="" type="checkbox"/> CATCHMENT AREA FOR LOCAL SCHOOL | <input type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> A CENTRAL FEATURE | <input checked="" type="checkbox"/> CHILDREN'S PLAYGROUND |
| <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH | <input checked="" type="checkbox"/> RESIDENT'S ASSOCIATION |
| <input type="checkbox"/> AREA POLICEMAN | <input type="checkbox"/> OTHER (please state) |
-
-

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND?
YES NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)

WALK

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

NO

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?

NO

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?

NO

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____ NO No

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____ NO No

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

No

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

WALKING AND BIRD WATCHING

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

YES WE MOVED TO THIS AREA
IN THE 1980'S AND MY FAMILY
HAVE HAD REGULAR WALKS ON
THE SITE TO DATE

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

I HAVE SEEN NEIGHBOURS THERE

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES _____ NO _____

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

 **20 YEARS OF USE** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1989 TO: DATE (2013)

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 **USE CONTINUING AT THE DATE OF APPLICATION** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

THE LAND IS NOT ENCLOSED

 **OTHER EVIDENCE** 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM?

YES _____ NO _____

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES NO _____

 STATEMENT 

I HAVE CARRIED ON THE ACTIVITIES REFERRED TO IN THIS QUESTIONNAIRE WITHOUT ANYBODY TRYING TO STOP ME AND I BELIEVE THE ACTIVITY SHOULD BE TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED lan Newton-Smith DATED 7/11/2013

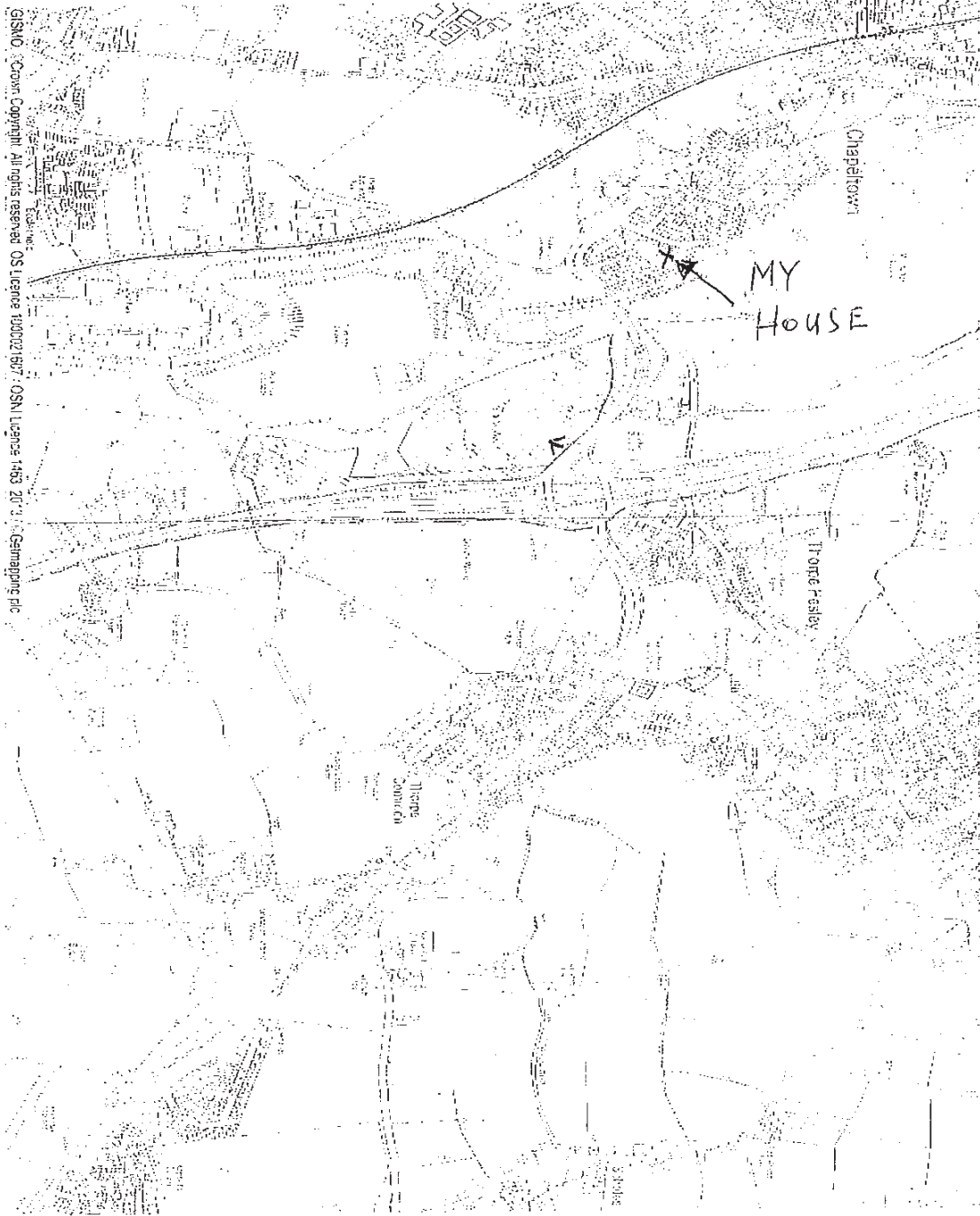
IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.

MAP A



(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED Ian Newton - L.H

Please mark the map with an → at the point/s where you access the land.
Please mark the map with 'N' at the point where you saw any notices
Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: BARRE GLOSSOP
ADDRESS: 64 GLENWOOD CRESCENT CHAPELTOWN
SHEFFIELD S
POST CODE S35 1YX TELEPHONE NUMBER: 0114 2461760

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

SMITHY WOOD

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

No.

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

LOCAL SHOPS

SPORTS FACILITY

DOCTOR'S SURGERY

CHURCH OR PLACE OF WORSHIP

COMMUNITY CENTRE

SCOUT HUT

CATCHMENT AREA FOR LOCAL SCHOOL

COMMUNITY ACTIVITIES

A CENTRAL FEATURE

CHILDREN'S PLAYGROUND

NEIGHBOURHOOD WATCH

RESIDENT'S ASSOCIATION

AREA POLICEMAN

OTHER (please state)

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND?

YES NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)

WALK.

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

ST PAULS.

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?

Na. ?

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?

No.

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____ NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____ NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

PART FENCE

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

GENERAL WALKING FOR EXERCISE &
NATURE WATCHING

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

MY FAMILY HAVE USED THE LAND FOR
WALKING IN THE PAST

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

YES. FROM THE LOCALITY & NEIGHBOURHOOD

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

NO.

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES _____ NO

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

DONT KNOW. ?

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

DONT KNOW.

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

 **20 YEARS OF USE** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1995 TO: 2013

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 **USE CONTINUING AT THE DATE OF APPLICATION** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

YES

 **OTHER EVIDENCE** 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM?

YES _____ NO

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES _____ NO

STATEMENT

I HAVE CARRIED ON THE ACTIVITIES REFERRED TO IN THIS QUESTIONNAIRE WITHOUT ANYBODY TRYING TO STOP ME AND I BELIEVE THE ACTIVITY SHOULD BE TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED D. Gosse DATED 7.11.13.

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD
S35 1YU.

MAP A



(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED B Glossop

Please mark the map with an → at the point/s where you access the land.
Please mark the map with 'N' at the point where you saw any notices
Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: RONALD HARDY

ADDRESS: 35 GLENWOOD CRESCENT
CHAPELTOWN SHEFFIELD

POST CODE S35 1YU TELEPHONE NUMBER: 0114 2463590

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

HESLEY WOOD.

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

LOCAL SHOPS

SPORTS FACILITY

DOCTOR'S SURGERY

CHURCH OR PLACE OF WORSHIP

COMMUNITY CENTRE

SCOUT HUT

CATCHMENT AREA FOR LOCAL SCHOOL

COMMUNITY ACTIVITIES

A CENTRAL FEATURE

CHILDREN'S PLAYGROUND

NEIGHBOURHOOD WATCH

RESIDENT'S ASSOCIATION

AREA POLICEMAN

OTHER (please state)

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND?

YES NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)

WALK

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

No

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?

No

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?

No

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____

NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____

NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

NO

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

WALKS AND NATURE WATCHING

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

SON USED TO WHEN A BOY

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

SOMETIMES AND FROM LOCALITY

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES

NO

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

 **20 YEARS OF USE** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1966 TO: PRESENT DAY

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 **USE CONTINUING AT THE DATE OF APPLICATION** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO _____

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

 **OTHER EVIDENCE** 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO _____

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM? YES _____ NO _____

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES _____ NO _____

STATEMENT

I HAVE CARRIED ON THE ACTIVITIES REFERRED TO IN THIS QUESTIONNAIRE WITHOUT ANYBODY TRYING TO STOP ME AND I BELIEVE THE ACTIVITY SHOULD BE TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED

R. A. dy

DATED

5-11-13.

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.

MAP A



(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED

Reddy

Please mark the map with an → at the point/s where you access the land.
Please mark the map with 'N' at the point where you saw any notices
Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: A.H. GOODINSON

ADDRESS: 59 GREENWOOD CRESCENT

POST CODE S35 1YU TELEPHONE NUMBER: _____

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

695 WOODS NORTH AVE ECCLESFIELD

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

SMITHY WOOD

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

No

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

- | | |
|---|--|
| <input checked="" type="checkbox"/> LOCAL SHOPS | <input checked="" type="checkbox"/> SPORTS FACILITY |
| <input checked="" type="checkbox"/> DOCTOR'S SURGERY | <input type="checkbox"/> CHURCH OR PLACE OF WORSHIP |
| <input type="checkbox"/> COMMUNITY CENTRE | <input type="checkbox"/> SCOUT HUT |
| <input checked="" type="checkbox"/> CATCHMENT AREA FOR LOCAL SCHOOL | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> A CENTRAL FEATURE | <input checked="" type="checkbox"/> CHILDREN'S PLAYGROUND |
| <input type="checkbox"/> NEIGHBOURHOOD WATCH | <input checked="" type="checkbox"/> RESIDENT'S ASSOCIATION |
| <input checked="" type="checkbox"/> AREA POLICEMAN | <input type="checkbox"/> OTHER (please state) |
-
-

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND? YES NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)

WALK - TRAVELLERS

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

No

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?

No

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?

No

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____ NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____ NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

No

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR?
(please list as many as you like, and continue on a separate sheet if you need to)

WALKING

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

YES - NEIGHBOURHOOD PLUS OTHERS

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

No

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES _____ NO

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

No

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

- | | |
|--|--|
| <input checked="" type="checkbox"/> DOG WALKING | <input checked="" type="checkbox"/> BIRD WATCHING |
| <input checked="" type="checkbox"/> WALKING | <input checked="" type="checkbox"/> BICYCLE RIDING |
| <input type="checkbox"/> DEN BUILDING | <input type="checkbox"/> CHILDREN PLAYING |
| <input type="checkbox"/> PHOTOGRAPHY | <input type="checkbox"/> WILDLIFE SPOTTING |
| <input type="checkbox"/> DRAWING OR PAINTING | <input type="checkbox"/> FOOTBALL |
| <input type="checkbox"/> PICNICS | <input type="checkbox"/> BERRY PICKING |
| <input type="checkbox"/> KITE FLYING | <input type="checkbox"/> TEAM GAMES |
| <input type="checkbox"/> POND/STREAM DIPPING FOR CREATURES | <input type="checkbox"/> COMMUNITY CELEBRATIONS |
| <input type="checkbox"/> BONFIRE PARTIES | <input type="checkbox"/> TREE CLIMBING |
| <input checked="" type="checkbox"/> HORSE RIDING | <input type="checkbox"/> MEDITATION/CONTEMPLATION |
| <input type="checkbox"/> SEED/CONKER COLLECTING | <input type="checkbox"/> GROUP ACTIVITIES |
| <input type="checkbox"/> PEOPLE ON LUNCH BREAKS | <input type="checkbox"/> OTHER (please state) |

 **20 YEARS OF USE** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1953 TO: TO DATE

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 **USE CONTINUING AT THE DATE OF APPLICATION** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?
YES NO

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

 **OTHER EVIDENCE** 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS?
YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM?
YES _____ NO _____

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY?
YES _____ NO

STATEMENT

I HAVE CARRIED ON THE ACTIVITIES REFERRED TO IN THIS QUESTIONNAIRE WITHOUT ANYBODY TRYING TO STOP ME AND I BELIEVE THE ACTIVITY SHOULD BE TREATED AS HAVING A LAWFUL ORIGIN


I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED



DATED

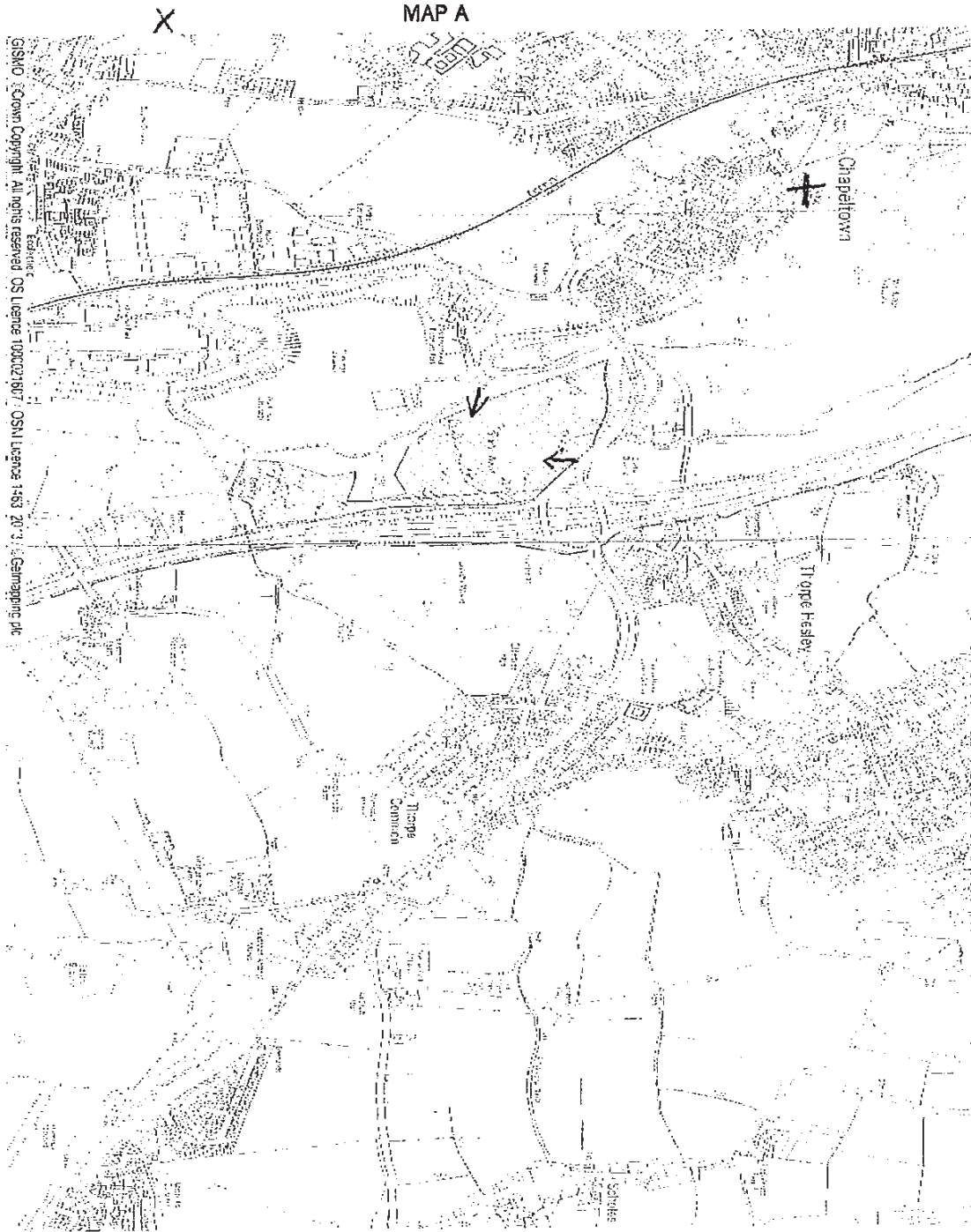
10 Nov 2013

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.


IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.

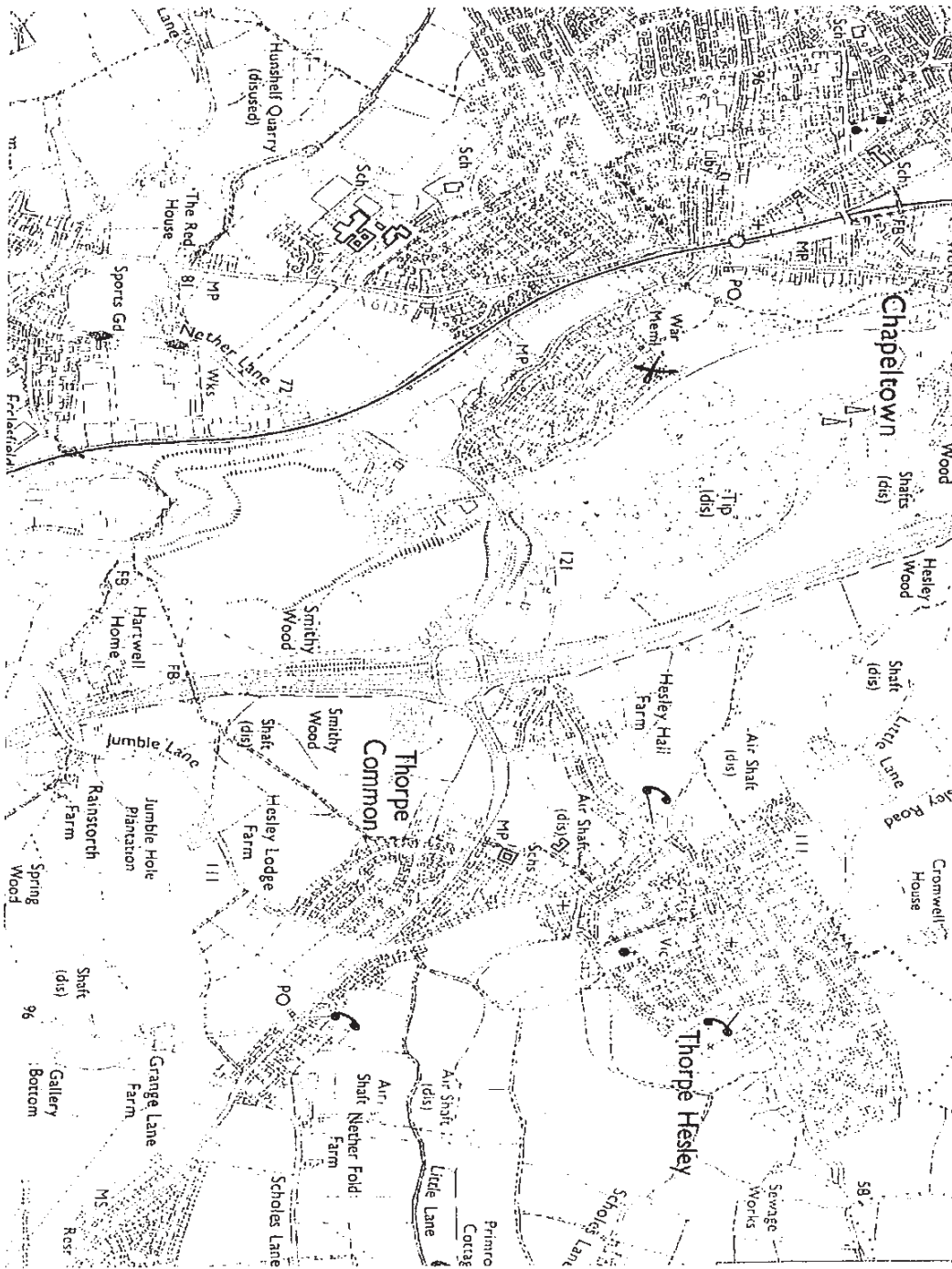


(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED 

Please mark the map with an → at the point/s where you access the land.
Please mark the map with 'N' at the point where you saw any notices
Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

MAP B



Please mark the location of your home on this map with 'X'

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME:

Carol Gibson

ADDRESS:

125, Glenwood Crescent

POST CODE

S35 1YU

TELEPHONE NUMBER:

01787131550

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

As Above

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

Smithy Wood

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

Some people call it 'Fay Wood' -
if you lived in Thorne Hesley

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

- LOCAL SHOPS
- DOCTOR'S SURGERY
- COMMUNITY CENTRE
- CATCHMENT AREA FOR LOCAL SCHOOL
- A CENTRAL FEATURE
- NEIGHBOURHOOD WATCH
- AREA POLICEMAN
- SPORTS FACILITY
- CHURCH OR PLACE OF WORSHIP
- SCOUT HUT
- COMMUNITY ACTIVITIES
- CHILDREN'S PLAYGROUND
- RESIDENT'S ASSOCIATION
- OTHER (please state)

LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND? YES _____ NO _____

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)
walk

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)
NO

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?
NO

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?
NO

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____

NO _____

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____

NO _____

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

NO -

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

walking dog.
Bird watching
Blackberry Picking

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

Yes
walking - Picking - Bird watching
Blackberry Picking

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

Yes

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

No

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES

NO

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

No

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

?

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

 **20 YEARS OF USE** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1999. TO: current day

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 **USE CONTINUING AT THE DATE OF APPLICATION** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES _____ NO _____

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

 **OTHER EVIDENCE** 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO _____

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM? YES _____ NO _____

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES _____ NO _____

STATEMENT

I HAVE CARRIED ON THE ACTIVITIES REFERRED TO IN THIS QUESTIONNAIRE WITHOUT ANYBODY TRYING TO STOP ME AND I BELIEVE THE ACTIVITY SHOULD BE TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED C Culson DATED 5/11/2013

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.

Olson

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: MR ERIC GREEN
ADDRESS: 33 GLENWOOD CRESCENT
CHAPELTOWN SHEFFIELD
POST CODE S35 1YU TELEPHONE NUMBER: 0114 2400 890

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

SMITH WOOD

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

NO

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

LOCAL SHOPS

SPORTS FACILITY

DOCTOR'S SURGERY

CHURCH OR PLACE OF WORSHIP

COMMUNITY CENTRE

SCOUT HUT

CATCHMENT AREA FOR LOCAL SCHOOL

COMMUNITY ACTIVITIES

A CENTRAL FEATURE

CHILDREN'S PLAYGROUND

NEIGHBOURHOOD WATCH

RESIDENT'S ASSOCIATION

AREA POLICEMAN

OTHER (please state)

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND?

YES NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)

WALKING

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

No

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?

No

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?

No

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____

NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____

NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

NO

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

WALKING

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

NO

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

Yes

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

No

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES _____ NO

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

DO NOT KNOW

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

DO NOT KNOW

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

 20 YEARS OF USE 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 2003 TO: PRESENT TIME

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 USE CONTINUING AT THE DATE OF APPLICATION 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO _____

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

No

 OTHER EVIDENCE 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM?

YES _____ NO _____

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES _____ NO

STATEMENT

I HAVE CARRIED ON THE ACTIVITIES REFERRED TO IN THIS QUESTIONNAIRE WITHOUT ANYBODY TRYING TO STOP ME AND I BELIEVE THE ACTIVITY SHOULD BE TREATED AS HAVING A LAWFUL ORIGIN

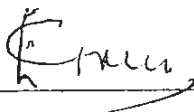
I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

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I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED



DATED 6.11.2013

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD
S35 1YU.

MAP A



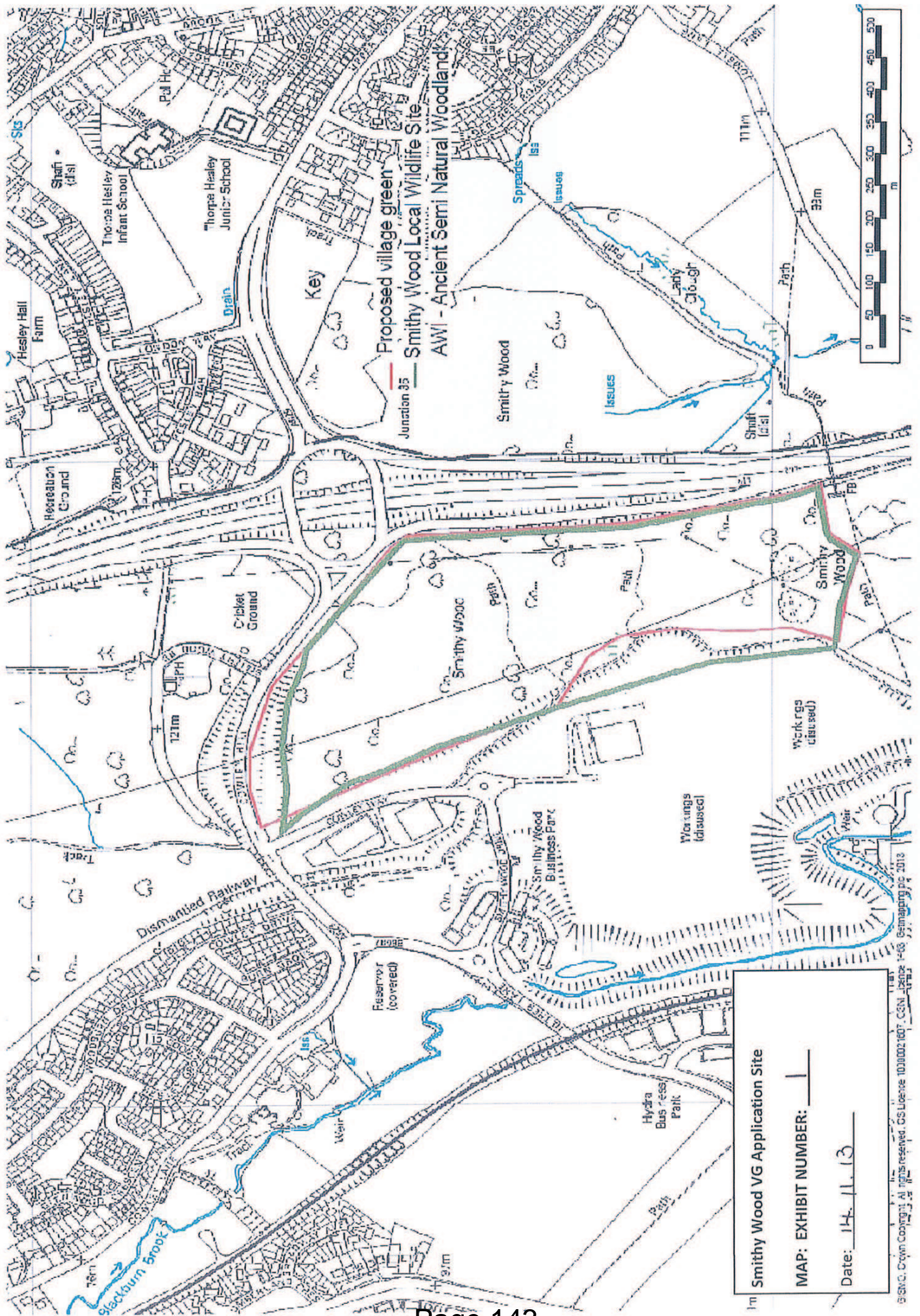
OSN10 Crown Copyright All rights reserved OS Licence 100021807 OSN Licence 1453 20 3 © Ordnance Survey

(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED _____

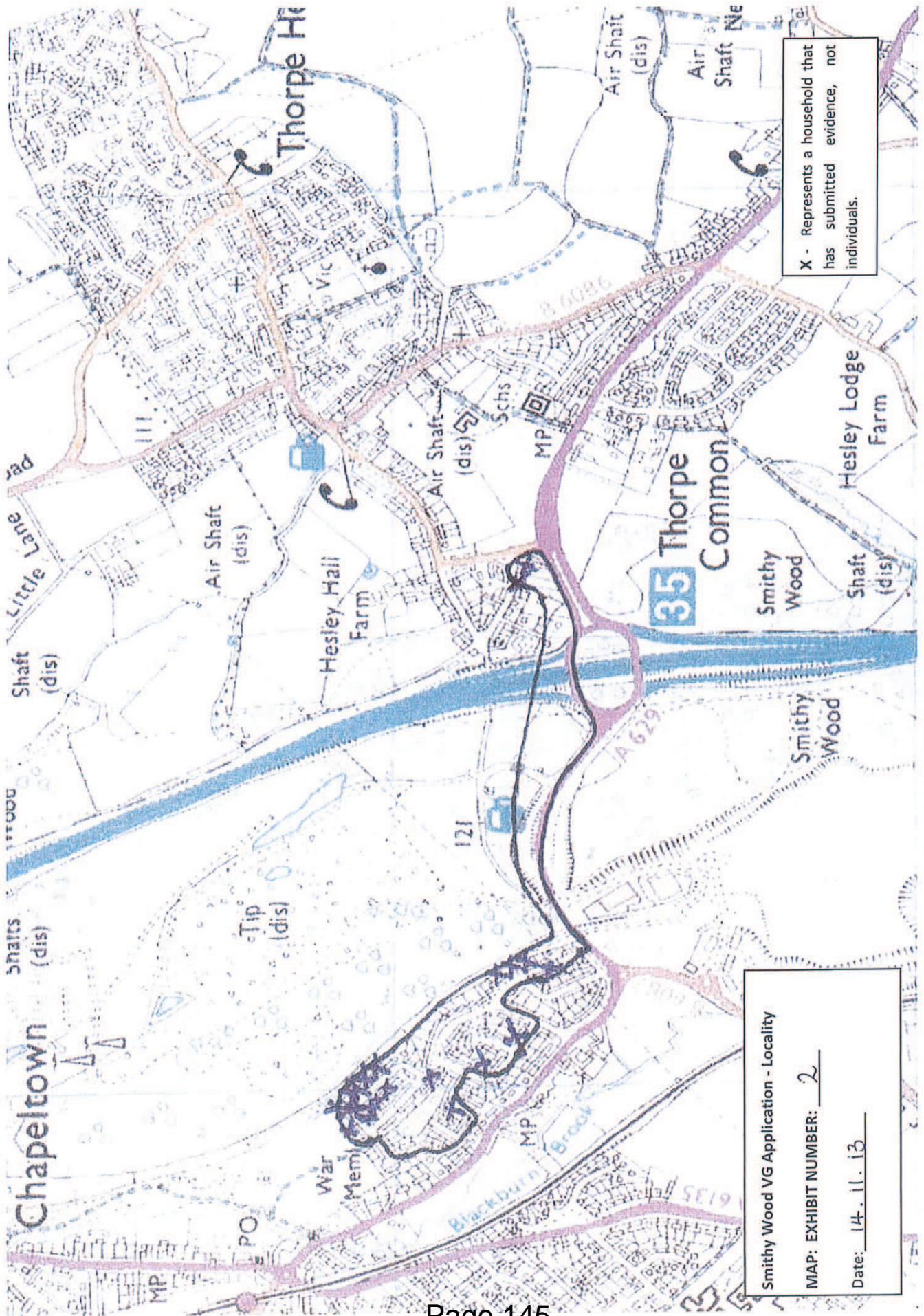
E. Meun

- Please mark the map with an → at the point/s where you access the land.
- Please mark the map with 'N' at the point where you saw any notices
- Please mark the map with 'G' or 'S' at the point where any gate or stile exists.



Smithy Wood VG Application Site
 MAP: EXHIBIT NUMBER: _____
 Date: 14.11.13

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X - Represents a household that has submitted evidence, not individuals.

Smithy Wood VG Application - Locality
 MAP: EXHIBIT NUMBER: 2
 Date: 14.11.13

This is the exhibit marked 'MAP: EXHIBIT NUMBER 2';


referred to in the statutory declaration of

COWLEY RESIDENTS ACTION GROUP
(Name of Declarant)

made this 14.11.13
(date)

before me, _____

Signature:


KAROL TURUNEN

Address:

Qualification:

Solicitor